SARDI S

seven Spirits of

God, and the

seven stars;

I know thy works,

that thou hast a

name that thou

livest, and art

dead. Be watchful,

and strengthen

the things which

remain, that are

ready to die: for

I have not found

thy works perfect

before God. Remem-

ber therefore how

thou hast received

fast, and repent.

If therefore thou

shalt not watch. I

will come on thee

as a thief, and thou shalt not

know what hour

I will come upon

thee. Thou hast a

few names even in

Sardis which have

not defiled their

garments; and they shall walk with me

in white: for thev

are worthy.

he that holdeth the seven stars in his right hand, who walketh in the midst of the seven gol den candl esticks; I know thy works, and thy I abour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: And hast borne, and things which thou hast patience, and for my name's sake hast I aboured, and hast not fainted. Nevertheless I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. But this thou hast, that thou hatest the

deeds of the Nico-

laitanes, which

To him that over-

cometh will I give

to eat of the tree

of life, which is

in the midst of

the paradise

of God.

I also hate.

These things saith These things saith the first and the last, which was dead, and is alive;

> I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagoque of Satan. Fear none of those shalt suffer: behold, the devil shall cast some of you into prison, that ye may be trieď: anď ve shall have tribulation ten days: be thou faithful unto death, and I will give thee

a crown of life.

He that overcometh shall not be hurt of the second death.

These things saith he which hath the sharp sword with two edges;

**PERGAMOS** 

I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, you, where Satan dwelleth. But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. So hast thou also them that hold the doctrine of the Nicolai tanes, which thing I hate. Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

I know thy works, and charity, and service, and faith, and thy patience, and thy works: and the last to be more than the first. Notwithstanding I have a few things against thee,

because thou sufferest that woman Jezebel, which calleth herself a who was slain among prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed and heard, and hold unto idols. And I gave her space to repent of her fornication; and she repented not. Behold. I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. But unto

> rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden. But that which ye have already hold fast till I come. And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: And he shall rule them with a rod of

ther. And I will give

him the morning star.

you I say, and unto the

the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but iron; as the vessels of a potter shall they be I will confess his broken to shi vers: even name before my Faas I received of my Father, and before his angels.

He that overcometh,

These things saith he that hath the that is holy, he that the Amen, the faithis true, he that hath ful and true witness. that openeth, and no man shutteth; and shutteth, and no man openeth;

I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have Loved thee. Because thou hast kept the word of my patience, I also will keep thee from the hour shall come upon all the world, to try them that dwell upon the earth. Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

Him that overcometh

will I make a pillar

in the temple of my

God, and he shall go

no more out: and I

will write upon him

the name of my God,

and the name of the

city of my God, which

is new Jerusalem,

which cometh down

out of heaven from my God: and I will write

upon him my new name.

the key of David, he the beginning of the creation of God;

> I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm. and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be

of temptation, which clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zeal ous therefore, and repent. Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

> To him that overcometh will I grant to sit with me in my throne, even as I al so overcame, and am set down with my Father in his throne.